**PTSA Scholarship Guidelines**

**\*MUST BE FILLED OUT BY STUDENT\***

1. PTSA awards one $500.00 scholarship to high school seniors who plan to attend college or vocational school within 6 months of high school graduation.
2. Scholarship committee should consist of at least 3 members appointed by the board.
3. Application forms should be given to high school counselor no later than April 25th, 2025.
4. All members of the scholarship committee will receive copies of applications and transcripts to review at the May PTSA meeting.
5. Recipients will receive a scholarship certificate.
6. PTSA will mail the check to the college or vocational school upon receiving a transcript or proof of enrollment.
7. Should a recipient not provide proof of enrollment, their scholarship will not be awarded and the $500.00 will remain in the PTSA general fund.

PTSA Scholarship Application

\*\*\*Please turn in your application with a **copy of your transcript** to the counselor prior to

April 25, 2025. PTSA will award **one** $500.00 scholarship.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which college or vocational school do you plan to attend?

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What is your intended field of study?

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Please use the following charts to list your involvement (**OR** provide resume with this information):

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| **Employment/Community Involvement** | **Fr** | **So** | **Jr** | **Sr** | **Comments** |
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| **Extracurricular Activities** | **Fr** | **So** | **Jr** | **Sr** | **Comments** |
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In paragraph form, please explain your PTSA Involvement. Please also include parent/guardian involvement, if applicable. Write in area below or attach.

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**Thank you for applying!**