

Scholarship Requirements

DEADLINE APRIL 15, 2023

ELIGIBILITY

- Applicant must be a Range customer, a Range customer's dependent or a dependent of a Range employee and must state their account phone number and address they receive service at.
- Applicant must have a GPA of at least 3.0.
- Applicant must be a graduating senior or have graduated from an accredited public, parochial, home school, or private school.
- Applicant must be entering or enrolled in an accredited technical/trade/college/university as a full-time student (12 credit minimum).
- For continuing education scholarships, applicant must be entering their sophomore, junior or senior year of an accredited technical/trade/college/university and have completed at least 24 credit hours. Applicant must include an official transcript with application.

SELECTION FACTORS

- Applicant has grades from high school and/or an accredited technical/trade/college/university.
- Applicant demonstrates/exhibits leadership qualities through community involvement, extracurricular activities and/or employment.
- Applicant demonstrates that their education/activities facilitate a stated educational goal.
- Applicant has a financial need for the scholarship.
- Overall presentation of material.

APPLICATION REQUIREMENTS

Please include all of the following items with this application:

- **RESUME** Provide a Resume which includes Awards, Honors, Activities, Employment, Community Service, etc.
- ESSAY Provide a one-page essay on the following:
 - 1. Who or what has inspired or influenced you to select your career choice?
 - 2. What have you done to prepare in order to achieve your career goals?
- **FINANCIAL STATEMENT** The Personal Financial Statement must be completed to help the Scholarship Committee determine your financial need.
- **LETTER(S) OF RECOMMENDATION** At least one current recommendation letter, but no more than three, should accompany this application.
- **TRANSCRIPT** A copy of your most recent school transcript must be attached. Please make sure the transcript contains your school's grading scale.

If the applicant fails to follow the instructions and complete the requirements as outlined, the application will be disqualified. If the applicant has any questions about these requirements or instructions, they may contact Dee at the Range office at 406-347-2836.



Scholarship Application

DEADLINE APRIL 15, 2023

Applicant Name	
Physical Address	
	Contact Number
Parents' Names (Mother)	(Father)
Range Member/Customer Name	
Account/Phone Number	
Range Service Address	
Please check all that apply:	
I am a dependent of a Range member/customer	I am a technical/trade/college/university student
I am a dependent of an employee of R	Range I am an enrolled tribal member
l am a high school senior	
Date of Graduation GPA _	
Name of accredited technical/trade/college/	university you plan to attend or currently enrolled
Address	
Field of Study	
Important Notes: Applicants must he returned for completion and will be in included and the application must be postmarked after the deadline shall be	nave a GPA of at least 3.0. Incomplete applications will not be mmediately disqualified. All items checked below must be a signed and dated by the applicant. Applications received or the disqualified.
Applicant's Signature	Date



Financial Needs Statement

[ESTIMATED FOR THE FALL 2023 AND SPRING 2024 SEMESTERS]

In order to accurately judge the financial needs of our scholarship applicants, the following information is needed to better assess those needs.

ESTIMATED EXPENSES

	1.	What is the annual cost of tuition and fees at the		
		technical/trade/college/university you plan on attending?	\$	
	2.	What do you expect to be the cost of your living expenses (books,		
		food, housing, travel, etc.)?	\$	
		Total Expenses	\$	
WRITT	EN	STATEMENT		
What have you done to help prepare for your technical/trade/college/university expenses? (May attach a separate sheet.)				
OTHER	}			
		y other factors that may have an impact on your financial situation (i.e. o de/college/university, ill health of family members, single income househ		

Date _____

Applicant Signature _____